

2020
ARKANSAS MUNICIPAL POLICE
ASSOCIATION
84th ANNUAL CONVENTION
PO BOX 253 WALDRON, AR 72958
479-637-2058



WHEN: July 28-July 31
WHERE: Hotel Hot Springs
305 Malvern Ave
Hot Springs, Arkansas 71901
(501) 623-6600 – (877) 623-6697
Group Code: AMPA20

Room rates: \$109.00 for single per night
\$119.00 for double per night

The rooms are blocked and priced for AMPA Conference so make sure you tell them it is for the AMPA Conference. Rooms must be reserved by June 20, 2020.

Golf Tournament will be on July 28, 2020. Registration will be from 12:00-1:00. Tee off time is 1:00 p.m. Location will be at DeGray Lake Golf Course.



AMPA

GARY MILLER MEMORIAL GOLF TOURNAMENT

84TH ANNUAL CONVENTION

GOLF TOURNAMENT

July 28, 2020

4 PERSON SCRAMBLE

DeGray Lake Golf Course

Check In: 12:00 PM

Tee Off 1:00 PM

\$50.00 per person includes Cart, Tournament Golf Shirt and Hat

Make checks payable to AMPA.

Please return this form and check(s) to:

AMPA Golf

P.O Box 253

Waldron, AR 72958

PLAYER INFORMATION

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE # _____

EMAIL ADDRESS: _____

SHIRT SIZE M-XXL _____

TEAM MEMBER: _____ **TELEPHONE#** _____ **SHIRT SIZE** _____

TEAM MEMBER: _____ **TELEPHONE#** _____ **SHIRT SIZE** _____

TEAM MEMBER: _____ **TELEPHONE#** _____ **SHIRT SIZE** _____

(ENTRIES MUST BE RECEIVED BY JULY 1, 2020 TO GUARANTEE A SHIRT)

NOMINATIONS ARE NOW BEING ACCEPTED



**HUEY CHASTAIN
HUMANITARIAN
AWARD**

HELPING OTHERS IN THE COMMUNITY

REPRESENT THE HEROISM OR SELFLESS ACTIONS EXHIBITED BY SOMEONE HELPING OTHERS IN THE COMMUNITY.

The awards will be presented at the Annual AMPA Convention July 30, 2020. Nominations must be received by June 1, 2020. Recipients can be, but do not have to be Police Officers.

The winner of Huey Chastain Humanitarian Award will have his or her room paid by the Association for Thursday night July 30, 2020.

Mail or email Nomination to:

AMPA

PO Box 253

Waldron, AR 72958

ampa1936@yahoo.com

NOMINATIONS ARE NOW BEING ACCEPTED



**THE
JIMMY DOSTER
DEDICATED
SERVICE AWARD**

REPRESENTED WHEN A MEMBER GOES ABOVE AND BEYOND
THE CALL OF DUTY FOR THE
ORGANIZATION.

The awards will be presented at the Annual AMPA Convention July 30, 2020. Nominations must be received by June 1, 2020. The nominee must be a member of Arkansas Municipal Police Association.

The winner of The Jimmy Doster Dedicated Service Award will have his or her room paid by the Association for Thursday night on July 30, 2020.

Mail or email Nomination to:

AMPA

PO Box 253

Waldron, AR 72958

ampa1936@yahoo.com

Arkansas Municipal Police Association Inc.

Scholarship Application

To be eligible for application, high school students must have a “C” AVERAGE or ABOVE, submit an OFFICIAL HIGH SCHOOL TRANSCRIPT, and submit at least TWO LETTERS OF RECOMMENDATION, from community member, pastor, faculty member, employer, etc. who is NOT a family member or relative. **Applicants MUST be an AMPA member, spouse, or dependant. Members and spouses should submit this form and a class schedule only.**

PLEASE TYPE OR PRINT CLEARLY

Name: _____ Date of Birth: _____

Address: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Member’s Name: _____ Agency: _____

Relation to Member: (Self/Spouse/Dependant) _____

High School: _____ Most Current Cumulative GPA: _____ ACT Score: _____

College Attending: _____ Major Field Area: _____

Anticipated plans for future education and career after high school graduation:(Why this field?, etc)

Type a **one page biography**; include any organizations to which you may belong, offices held, awards &/or scholarships, received & any accomplishments, or special classes that are important to you. Include church involvement and/or community service, as well. Please describe your academic and career plans. Include at least one paragraph describing how you would put this scholarship to good use should it be awarded to you.

Completed application must be POST-MARKED by **June 16, 2020**. Applications may **NOT** be dropped off at the AMPA office or hand delivered—it must be mailed through the post office.

Failure to complete the application honestly and in its entirety with all requirements included may result in disqualification.

Mail to: Arkansas Municipal Police Association, Inc.
ATTN: A.M.P.A. SCHOLARSHIP COMMITTEE
P.O. Box 253
Waldron, Arkansas 72958



ARKANSAS MUNICIPAL POLICE ASSOCIATION

"PROGRESSIVE LAW ENFORCEMENT"

VENDOR REGISTRATION FORM

Vendor Information

Vendor Company

Company Name: _____ Address1: _____
Type of Business: _____ Address2: _____
Email Address: _____ City, State, Zip: _____
Telephone & Fax: _____ Website: _____

Company Contact for this Event

Name: _____ Email: _____
Job Title: _____ Office Number: _____
Office Location: _____ Cell Phone: _____

Participation Levels (check all that apply)

Exhibitor Booth/\$175.00 Hang Vendor Banner in Meeting Hall/\$50.00
 Non-Exhibitor Banner in Hall/\$100.00 Donate Door Prizes

Signatures

Authorizing Signature for Vendor Company: _____ Date: _____

AMPA USE ONLY: Assigned Booth Number: _____ Comments: _____

****Please mail completed form along with payment to:****

AMPA
PO Box 253
Waldron, AR 72958