

**2023**  
**ARKANSAS MUNICIPAL POLICE**  
**ASSOCIATION**  
**86<sup>TH</sup> ANNUAL CONVENTION**  
**141 RIVERBANK ROAD HOUSTON, AR 72070**  
**479-637-2058**



**WHEN: AUGUST 8 – AUGUST 11, 2023**

**WHERE: HOTEL HOT SPRINGS**

**305 MALVERN AVE**

**HOT SPRINGS, ARKANSAS 71901**

**(501)623-6600 – (877)623-6697**

**Room rates: \$109.00 for Single per night**

**\$119.00 for Double per night**

**The rooms are blocked and priced for AMPA Conference so make sure you tell them it is for the AMPA Conference. Rooms must be reserved by June 20, 2023**

**Golf Tournament will be on August 8, 2023. TBA**



**2023**  
**Arkansas Municipal**  
**Police Association**

**86th Annual Convention**  
**August 7th - 11th**

The Hotel Hot Springs  
305 Malvern Avenue  
Hot Springs, AR 71901

**Monday**  
**August 7, 2023**

**9am-5pm**  
**Set-up for Convention**  
**Ballroom**

**Tuesday**  
**August 8, 2023**

**Gary Miller Memorial**  
**Golf Tournament**  
**TBA**

**6pm till 11pm**  
**Hospitality Room / Hors d' Oeuvres**

**7pm - 11pm**  
**Dance/Music**  
**DJ Kramer**

**Wednesday**  
**August 9, 2023**

**8am-5pm**  
**Registration- Ballroom**

**Friday**  
**August 11, 2023**

**9am – Conclusion**  
**Lunch Provided**  
**Myron Traylor Memorial Pistol Shoot**  
**Machine Gun Grotto**  
**325 Olive, St**  
**Hot Springs, AR**

**THANK**  
**YOU**  
**FOR**  
**JOINING**  
**US!**

**9am -12pm**  
**Opening Ceremony**  
**Guest Speakers**

**12pm -1pm**  
**Lunch Provided**  
**Ballroom**

**1pm - Conclusion**  
**Guest Speakers**

**1pm - 5pm**  
**Spouse Bingo**

**6pm -7pm**  
**Dinner / Hospitality Provided**  
**Ballroom**

**7pm -11pm**  
**Dance/Music**  
**Cliff & Susan**  
**Pink Piano Show**

**Thursday**  
**August 10, 2023**

**7am – 9am**  
**Past Presidents Breakfast**

**Training After Pistol Shoot**  
**Yearly Range Qualification**  
**Firearms Class For Clevel Certification**

**IMPORTANT NOTICE**

**\$40.00 Registration Fee Per Person**  
**(Children Under 17 Are Free)**  
**Paid To The Registration Committee**  
**Upon Registering For The**  
**2023 Convention**

Please remember to register you and your spouse/significant other with the range committee from Noon, August 9th - 10th to fire at the pistol match on August 11th. If you don't register during this time, you will NOT be allowed to shoot on Friday, August 11th.

One ticket will be issued per registration fee. This ticket will be good for the door prizes and entry to the banquet. Please keep it with you.

**8am – 12pm**  
**Registration Continues**

**9am – 12pm**  
**First Business Session**

**9am – 1pm**  
**Spouse Spa Day**

**12pm – 1pm**  
**Lunch Provided**  
**Ballroom**

**1pm – Conclusion**  
**Second Business Session**

**5pm – 6pm**  
**Photos**

**6pm – 8pm**  
**Banquet / Awards Ceremony**  
**Guest Speaker - Vinnie Montez**

**8pm – 12am**  
**Dance/Music**  
**Cliff & Susan**  
**Pink Piano Show**