

**2024**  
**ARKANSAS MUNICIPAL POLIC ASSOCIATION**  
**87<sup>TH</sup> ANNUAL CONVENTION**  
**FAIRFIELD BAY, ARKANSAS**



**When: July 30, 2024 - August 2, 2024**

**Where: Fairfield Bay Conference Center**  
**110 Lost Creek Parkway**  
**Fairfield Bay, AR 72088**

**[www.meetings@ffbcc.com](mailto:www.meetings@ffbcc.com) / (501)884-4202**

**Room rates: \$107.00 + tax for single per night**

**\$107.00 + tax for double per night**

**The rooms are blocked and priced for AMPA Conference so make sure you tell them it is for the AMPA Conference. Room must be reserved by June 21, 2024.**



# ARKANSAS MUNICIPAL POLICE ASSOCIATION

## GARY MILLER MEMORIAL GOLF TOURNAMENT

87TH ANNUAL CONVENTION

July 30, 2024

### 4 PERSON SCRAMBLE

Mountain Ranch Golf Club

820 Lost Creek Parkway

Fairfield Bay, AR 72088

Check In: 12:00 PM

Tee Off 1:00 PM

\$60.00/ player includes Range Balls, Cart, Tournament Golf Shirt, Cap and Refreshments.

Please return this form and check(s) made payable to AMPA to:

AMPA Golf

141 Riverbank Rd

Houston, AR 72070

### PLAYER INFORMATION

TEAM CAPTAIN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

SHIRT SIZE (M-XXL) \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

TEAM MEMBER: \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

(ENTRIES MUST BE RECEIVED BY July 20, 2024 TO GUARANTEE A SHIRT)

**NOMINATIONS ARE NOW BEING ACCEPTED**



**DEDICATED  
SERVICE AWARD**

REPRESENTED WHEN A MEMBER GOES ABOVE  
AND BEYOND THE CALL OF DUTY FOR THE  
Association.

The awards will be presented at the Annual AMPA  
Convention August 1, 2024. Nominations must be received  
by June 12, 2024. The nominee must be a member of  
Arkansas Municipal Police Association.

Mail or email Nomination to:

AMPA

141 River Bank Rd

Houston, AR 72070

[ampa1936@yahoo.com](mailto:ampa1936@yahoo.com)

**NOMINATIONS ARE NOW BEING ACCEPTED**



## **HUEY CHASTAIN HUMANITARIAN AWARD**

**HELPING OTHERS IN THE COMMUNITY**

**REPRESENT THE HEROISM OR SELFLESS ACTIONS  
EXHIBITED BY SOMEONE HELPING OTHERS IN  
THE COMMUNITY.**

The awards will be presented at the Annual AMPA Convention August 1, 2024. Nominations must be received by June 12, 2024. Recipients can be Police Officers or Non-Law Enforcement Civilians.

The winner of Huey Chastain Humanitarian Award will have his or her room paid by the Association for Thursday night August 10, 2023.

Mail or email Nomination to:

**AMPA**

**141 River Bank Rd**

**Houston, AR 72070**

**[ampa1936@yahoo.com](mailto:ampa1936@yahoo.com)**

# Howard Cox/Ricky Riggins Memorial Scholarship Scholarship Application

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To be eligible for application, high school students must have a “C” AVERAGE or ABOVE, submit an OFFICIAL HIGH SCHOOL TRANSCRIPT, and submit at least TWO LETTERS OF RECOMMENDATION, from community member, pastor, faculty member, employer, etc. who is NOT a family member or relative. **Applicants MUST be an AMPA member, spouse, or dependent. Members and spouses should submit this form and a class schedule only.**

PLEASE TYPE OR PRINT CLEARLY

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Member's Name: \_\_\_\_\_ Agency: \_\_\_\_\_

Relation to Member: (Self/Spouse/Dependent) \_\_\_\_\_

High School: \_\_\_\_\_ Most Current Cumulative GPA: \_\_\_\_\_ ACT Score: \_\_\_\_\_

College Attending: \_\_\_\_\_ Major Field Area: \_\_\_\_\_

Anticipated plans for future education and career after high school graduation: (Why this field?, etc)

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Type a **one page biography**; include any organizations to which you may belong, offices held, awards &/or scholarships, received & any accomplishments, or special classes that are important to you. Include church involvement and/or community service, as well. Please describe your academic and career plans. Include at least one paragraph describing how you would put this scholarship to good use should it be awarded to you.

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Completed application must be POST-MARKED by **June 12, 2024**. Applications may **NOT** be dropped off at the AMPA office or hand delivered—it must be mailed through the post office.

**Failure to complete the application honestly and in its entirety with all requirements included may result in disqualification.**

**Mail to:** Arkansas Municipal Police Association, Inc.  
ATTN: AMPA SCHOLARSHIP COMMITTEE  
141 River Bank Rd  
Houston, Arkansas 72070